

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3551

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 65-3551** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0

CHANGES: a29895 Cert. (Issued: 10/16/2008)

## STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Horseshoe Irrigation Company -- SHARES OF STOCK: 2.0

## OWNERSHIP\*\*\*\*\*

NAME: Charles D. Beck (Shareholder)

ADDR: Box 151  
Spring City UT 84552

NAME: Horseshoe Irrigation Company Inc.

ADDR: PO Box 319  
Spring City UT 84662

## DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 02/09/2005	PRIORITY: / /1853	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [	]	

PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

## LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.99 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 1 miles South of Springcity

## POINT OF DIVERSION -- UNDERGROUND:

(1) S 301 ft W 49 ft from E4 cor, Sec 06, T 16S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 120 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 34139

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627363.

IRRIGATION: 0.18 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 06 T 16S R 4E SLBM \*| | | | \*| | | | \*| | | | \*|X| | | | 0.0000

## OTHER COMMENTS\*\*\*\*\*

This certificate is based on 1.1 share of stock in the Horseshoe Irrigation Company. This share must be maintained in order for the water right to remain valid.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*